



NATIONAL WRESTLING COACHES ASSOCIATION

Founded 1928

Dear NWCA Exhibitor:

The *National Wrestling Coaches Association* is pleased to announce the **2019 NWCA Annual Convention to be held August 1-3, 2019 in Fort Lauderdale, Florida.** The Hilton Fort Lauderdale Marina will be the host hotel, and the Broward County Convention Center will host this year's Convention. Once again, we are anticipating another outstanding convention, and would like to invite you to attend as an exhibitor for our event.

- Over 350 men's and women's College, Club, and High School Coaches in attendance
- Recruiting Combine for high school wrestlers
- Two-thirds of our college's will be represented
- Official's Summit
- WIBN (Wrestlers in Business) Summit
- Nuway Board Meeting
- More exhibitor space than ever before
- This year is a rule change year for collegiate wrestling, so we expect an increase in collegiate coach attendees

The *Hilton Fort Lauderdale Marina* is easily accessible from the Fort Lauderdale-Hollywood International Airport. (Just a nine-minute drive!) The *Hilton Fort Lauderdale* will offer a guestroom rate of **\$129.00 per night for August 1st-3rd** and **\$129.00 per night for 3 nights prior and 3 nights after** our convention depending on availability, WIFI is included in the room rate. These rates do not include taxes. You must identify with the NWCA Annual Convention Meeting. To reserve your room please go to <https://book.passkey.com/e/49781537> or call 954-463-4000

For your convenience, we have outlined below the exhibitor's fees and entitlements for your review:

- a. The fee for exhibitors will be **\$600.00** for one 8'x 8' area which includes the following:
One (1) - 6' Skirted Table, (2) Chairs, and a wastebasket per exhibit area.
- b. Additional tables may be secured for **\$300.00** per 8x8 Space
- c. Additional fees below will apply for any other needs not listed in above (including: electric, extension cords, and other AV needs). You will need to arrange this through the Broward County Convention Center

Benefits

1. **(2) Credentials**, each credential will give you access to the following;
2. Continental Breakfast – 7:00am – 8:15am Friday
3. Honors luncheon – 1:00pm -2:30pm Friday
4. Social on Friday – 8:00pm – 10:00pm Friday
5. Awards luncheon – 12:00pm – 1:30pm Saturday
6. A list of convention attendees, including complete addresses.
7. Recognition in the NWCA Convention Program.
8. Any Marketing materials you would like, can be added to the attendee's packets (must be sent directly to the hotel)

Extra Information:

1. Extra credentials can be purchased for \$100 per credential

Please complete the Exhibitor Contract and Information Form (**this is not a contract**) and return it as soon as possible via mail or fax. In addition, please complete the attached formal contract. If you require more information or have any questions, please feel free to call our office (717) 653-8009 EXT 110.

On behalf of the NWCA Board of Directors and our staff; thank you for your time, we hope to see you at this year's NWCA Convention.

Sincerely,
Dan Weaver
NWCA Director of External Operations

**ANNUAL NATIONAL WRESTLING COACHES
ASSOCIATION 2019 CONVENTION EXHIBITOR
AGREEMENT**

The Hilton Fort Lauderdale Marina and Broward County Convention Center

Company Name: _____

Agreement made this day of, ___ __ 2019. By and between the undersigned exhibitor (the "Undersigned" and the National Wrestling Coaches Association (the "NWCA"), and.

Fill in company name.

WITNESSETH

The **NWCA** is scheduled to hold its annual convention (the "**Convention**") for the year, at The **Broward County Convention Center, in Fort Lauderdale, FL, on August 1-3, 2019**. Exhibitor check-in will be at noon Thursday, August 1st with exhibitor hours on August 1-3. Tear down cannot start until 2pm on Saturday, August 3rd.

The Undersigned desires to participate as an exhibitor at the Convention.

NWCA and the Undersigned agree that the Undersigned shall be permitted by NWCA to participate at the Convention as an exhibitor under and subject to terms and conditions set forth in this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, NWCA and the Undersigned agree as follows:

1. Application for Exhibitor Status

- a. Completion of the agreement by the exhibitor and payment in the sum of \$ _____ as a non-refundable payment to be applied to the fees set forth below shall constitute an application for exhibitor status.
- b. Submission of the executed Agreement and Payment set forth above entitles the Undersigned to the rights set forth in this agreement and obligates the Undersigned to observe and to perform all the terms, covenants and conditions of this Agreement applicable to it.
- c. In addition, the submission of a completed application and the payment set forth above entitles the Undersigned to the benefits set forth attached to this Agreement and made part of it.

2. Exhibiting Activities and Format

- a. Pursuant to this Agreement, the Undersigned is granted the right to display, exhibit, promote, and demonstrate its merchandise/goods and services (collectively the "Exhibiting Activities") at the Convention in accordance with the terms of this agreement.
- b. All Exhibiting Activities on the Exhibiting floor shall be conducted by the Undersigned from the Exhibiting area subscribed for by the Undersigned and assigned to the Undersigned by the NWCA

- c. The size of each exhibiting area shall be 8' X 8' area and the fee shall be \$ 600 for the first Exhibitor area and \$ 300 for each additional area.
- d. Exhibitor spaces are assigned after careful review of exhibitor's products and services. Consideration is given to the separation of similar products and services. However, with many duplications of like companies, this is not always possible. Exhibitor assignments will not be made in advance of the convention to accommodate all exhibitors.

3. Operating Covenant

- a. The Undersigned agrees to be set up and ready by 5PM on Thursday August 1, maintain in good order and operate its exhibitor area during exhibition hours for the duration of the Convention.
- b. Exhibitors are prohibited from the sale of any products or materials.
- c. Exhibitors agree to hold any breakdown activities until 2PM following the awards luncheon on Saturday August 3.

4. Furnishings, Trade Fixtures and Equipment

- a. For the duration of the Convention, NWCA shall provide the Undersigned with the use of six-foot skirted table(s) and chairs, general lighting, a waste paper basket, and preliminary area set- up and dismantle.
- b. Exhibitors are not permitted to erect displays or other materials in their exhibitor areas that would obscure the view of adjoining exhibitor areas. The front of each exhibitor's area must remain clear of obstructions. No display element in this area may exceed 4'6" in height. Traffic aisle must be kept clear in conformance with fire code.
- c. Electrical needs and special requests are the responsibility of exhibitors. If special requests are necessary, please contact: TBD
- d. All materials must be housed in the exhibitor's assigned space.

5. Disclaimer of Liability and Responsibility for Personal Property; Release of Liability

NWCA specifically disclaims any and all liability and/or responsibility for the personal property of the Undersigned, including, but not limited to, all merchandise, goods, furnishing, trade fixtures, equipment or promotional materials or fixtures of the Undersigned; and the Undersigned specifically, knowingly and intentionally releases NWCA and its members of and from any such liability or responsibility, and assumes full liability and responsibility.

6. Indemnification/Hold Harmless/Release

- a. The Undersigned agrees to hold harmless, indemnify, and defend NWCA and its members, from and against any and all claims, actions, damages, liability and expense (including, but not limited to, attorney's fees and disbursements) in connection with, resulting from or arising out of, inter alia, the loss of life, personal injury or loss or damage to property or business arising out of, related to or in connection with the Undersigned's conduct or operation of its business, or any act or omission by the Undersigned its agents, servants or employees, including, but not limited to, claims of patent, trademark and/or copyright infringement, except to the extent caused by NWCA negligence.
- b. The Undersigned hereby RELEASES all claims for loss of life, personal injury or loss or damage to property or business sustained by the Undersigned or any person claiming through it, resulting from any fire, incident, accident, occurrence, or condition at the Convention, unless, and only to the extent that, such injury or damage is caused by the sole negligence of NWCA. This waiver and RELEASE is intended to be

absolute, unconditional and without exception.

INSURANCE

- a. At its sole cost and expense, the Undersigned shall obtain and maintain public liability insurance, naming NWCA and its Board Members as additional insured, covering the business and operations conducted by the Undersigned, with minimum limits of liability of Five Hundred Thousand Dollars (\$500,000.) on account of bodily injury or death of one person, and One Million Dollars (\$1,000,000.) on account of bodily injury or death of more than one person as a result of any one incident, accident, occurrence, condition, casualty or disaster, and property damage insurance with limits of liability of One Hundred Thousand Dollars (\$100,000). The Undersigned agrees to provide the NWCA with proof of insurance coverage if appropriate, insuring those limits set forth herein and those amounts therein before set forth prior to the date of the Convention.

MISCELLANEOUS

WHEREFORE, the respective parties caused the Agreement to be executed the day and year first written below.

EXHIBITOR/UNDERSIGNED:

Company Name: _____

Print Name: _____ Title: _____

Signature: _____ Date: _____

WITNESS: **NATIONAL WRESTLING COACHES ASSOCIATION ("NWCA")**

Print Name: Dan Weaver (Director of External Operations)

Signature: _____

Date: _____

2019 CONVENTION EXHIBITOR INFORMATION

Name of Company: _____

Person of Contact: _____

Person of Contact Phone: _____

Person of Contact Email: _____

Company Website: _____

Twitter Handle: _____

Company phone number used for program: _____

Company email used for program: _____

Synopsis of what the products their company will be displaying: _____

Number of spaces requested: _____

Names of individuals who will be attending from company 1:

2:

*Additional credentials will cost \$100 per credential

Method of Payment:

Additional Hotel Costs (Refer to the attached form)

- Electric
- Internet
- Other

Please return form to Dan Weaver at dweaver@nwca.cc following signed contract.

